



Holy Grammars: The Linguistic Factor in the Transmission of Sacred Texts

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Message from the Guest Editor

This Special Issue of *Religions* aims to compare the correlation that the religious traditions of Hinduism, Zoroastrianism, Judaism, Christianity and Islam established between their respective sacred languages and the corresponding grammatical metalanguages that are supposed to preserve their purity, or at least to protect the integrity of the texts conveyed in those languages. The expected contributions will delve into the influence of the described languages (the languages of the sacred corpora) exerted on the grammatical metalanguages in which they are supposed to be described, transmitted and secured against erosion, corruption and oblivion.





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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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