



Freedom of Religious Institutions in Society

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submissions:

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Message from the Guest Editors

This series seeks articles that address one or a combination of the following questions on the critical issue of the freedom of religious institutions in society:

1. What is institutional religious freedom?
2. How is institutional religious freedom faring in the world at the moment? Where is it flourishing? Where is it declining?
3. Why should we care about institutional religious freedom? That is, how, if at all, does institutional religious freedom make a causal difference to the core economic, social, and political interests of the world's major countries? Specifically, how, if at all, does it causally contribute to five measurable indicators of a society's core interests—a stable social order, a dynamic economy, a free and democratic political order, a robust civil society, and clean and transparent governance?

Scholars seeking to delve into conditions in particular countries are encouraged to focus their analyses on one or a combination of the following: China, Egypt, Germany, Greece, India, Indonesia, Iraq, Israel, Malaysia, Mexico, Nepal, Nigeria, Pakistan, Russia, Sri Lanka, Turkey, and the United States.





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Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

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