



Religious Conflict and Coexistence in Korea

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Message from the Guest Editors

Dear Colleagues,

We extend a warm invitation to scholars to contribute their expertise, delving into concepts, theories, interpretations, and strategies aimed at deepening and broadening our understanding of religion and religious conflict, with a specific focus on the Korean context. Researchers are encouraged to explore these themes through various methodological approaches, encompassing disciplines such as history, anthropology, psychology, textual studies, theology, and sociology, among others.

Topics of Interest (not exhaustive):

Historical perspectives on religious conflict and peace in Korea;
Psychological and sociological analysis of religious tensions;
Interactions between major religions in Korea;
Religious freedom and legal frameworks;
Role of religion in nation-building, democratization, and peaceful co-existence;
Intercultural and interfaith dialogue in Korea;
Education and religious literacy;
Media portrayal of religion and its impact;
Strategies for promoting religious coexistence;
Comparative studies on religious conflict in Korea;
Contribution of religion in multicultural education;
Role of religion in transnational phenomena in Korea.





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Message from the Editorial Board

Fresh developments in the disciplines that consistently make significant contributions to our understanding of religious personality, authority, devotion, and community - disciplines ranging from psychology, sociology, and anthropology to history, art history, philosophy, literary criticism, and political science – fuel general, as well as scholarly, interest in the world's religions.

Religions is inviting innovative and comparative contributions. Please consider Religions as an exceptional, exciting enterprise ready to reward your trust, attention, and participation.

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