



Ethical and Epistemological Aspects of 'Dialogue': Exploring the Potential of the Second-Person Perspective

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Message from the Guest Editors

Dear Colleagues,

This Special Issue of *Religion* is devoted to 'dialogue'—a trans-disciplinary key concept par excellence that is not to be used as a strategy to produce some ultimate synthesis, but rather to foster a conversation (Mendes-Flohr 2015). 'Dialogue' is crucial for any interreligious, intercultural and interhuman endeavor, because it includes the art of listening and chances for self-correction, promotes mutual enrichment and provides a novel way of approaching the questions, not only of foreign cultures and our familiar life worlds, but also of God. Despite its inflationary use in different disciplines, the notion of 'dialogue' remains far from clear. The purpose of this Special Issue is to investigate 'dialogue' in a multi-approach analysis, combining an array of traditions, including existential philosophy, the philosophy of dialogue, politics, hermeneutics, and phenomenology.





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