



Problems in Contemporary Islamic Philosophy of Religion

Guest Editor:

Dr. Imran Aijaz

College of Arts, Sciences, and
Letters, University of Michigan-
Dearborn, Dearborn, MI 48128,
USA

Deadline for manuscript
submissions:

25 September 2024

Message from the Guest Editor

This Special Issue in *Religions* is dedicated to exploring problems in contemporary Islamic Philosophy of Religion. It is intended to catalogue treatments of select problems in the Philosophy of Religion today, such as arguments for and against the existence of God, religious epistemology, problems of religious diversity and pluralism, etc., with a focus on the Islamic religion. As such, the Special Issue will offer a modest contribution toward broadening the scope of contemporary Philosophy of Religion, which continues to be dominated by discussions about philosophical problems as they relate primarily, or even exclusively, to Christian theism.

The Special Issue will also be characterized by its distinctly *philosophical* approach to select problems that arise in thinking about Islam, as opposed to exercises in Islamic apologetics, theology, or even ‘analytic theology’ (as all these other approaches operate on the assumption of the truth of the Islamic religion). Given that it is a second-order enterprise, one that does not presuppose the truth or falsity of Islam, Islamic Philosophy of Religion is not bound to parameters set down by Islamic belief and practice.





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Journal Rank: CiteScore - Q1 (*Religious Studies*)

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Religions Editorial Office
MDPI, St. Alban-Anlage 66
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