



## Wittgenstein's "Forms of Life": Future of the Concept

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submissions:

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### Message from the Guest Editors

We are pleased to invite you to contribute to a special issue of *Philosophies* on the future of the concept of "forms of life". This notion, drawn from Wittgenstein, is receiving recent attention in philosophy, political theory, anthropology, and the sociology of new medias. This special issue will explore the possibilities of developing this notion as a tool of elucidation and analysis of social structures and the importance of forms of life and individual expression to them. "Forms" pertain to the shape and logic of concepts, and concepts and life evolve rapidly in our computationally-driven world. The pluralistic embedding of language and biology in life form a nexus of fundamental importance, and a challenge to find appropriate forms of criticism and description. This special issue will explore the prospects of Wittgenstein's notion for future research.

In this Special Issue, original research articles and reviews are welcome. Research areas may include (but not limited to) the following: Wittgenstein, Philosophy of Language, Social philosophy, Critical Theory, Anthropology.

We look forward to receiving your contributions.





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## Message from the Editor-in-Chief

*Philosophies* searches for the syntheses of philosophical and scientific inquiries. It promotes philosophical work that is derived from the experience of diverse scientific disciplines and cultures. Multiple philosophies already exist — those of logic, information, computation, natural and artificial life, natural or artificial intelligence, complexity, technology, etc. Our mission is not to abandon philosophical roots and traditions of inquiry, but to promote the development of philosophical foundations and effective methodologies derived from diverse scientific explorations, and intended to enhance these explorations as to generate deeper and more holistic knowledge. Innovation may also be achieved through the cultural dimension. Other cultures can offer from their heritage a diversity of resources for exploration; these resources can also contribute to the emergent synthesis of philosophical inquiry.

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