

Article

# *twa:n*<sup>5</sup> as a Marker of the Degree of Expressiveness in the Kam Language

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**Abstract:** This paper presents an analysis of syntactic collocations that include the constraints on an adjective phrase (AP) and adverbs or final particles (X) in the *twa:n*<sup>5</sup> + AP + X construction, as well as its pragmatic features and grammatical functions in the Kam language. *twa:n*<sup>5</sup> functions as an exclamative marker (EM) that conveys the expressive meaning of the speaker's attitude. The primary lexical meaning of *twa:n*<sup>5</sup> is 'to calculate' or 'to regard as', and the word is borrowed from Chinese (算 *suàn*, 'to count', 'to calculate', 'to regard as'). The role of *twa:n*<sup>5</sup> in the construction *twa:n*<sup>5</sup> + AP + X will mainly be discussed in this paper. In addition, the adjectives that can collocate with *twa:n*<sup>5</sup> are subject to a gradeability restriction, that is, only gradable adjectives can collocate with *twa:n*<sup>5</sup>. In general, the *twa:n*<sup>5</sup> construction is used to express that the speaker expected an existing situation with a gradable property; in reality, the degree follows a particular scalar and surpasses the expectation.

**Keywords:** exclamative; expressive; intensifier; degree modification; Kam language

## 1. Introduction

The objective of this paper is to provide a syntactic and pragmatic description of the *twa:n*<sup>5</sup> + adjective phrase (AP) + degree adverb construction that accounts for the collocation characteristics of *twa:n*<sup>5</sup> and the functions of *twa:n*<sup>5</sup> in speech acts. Two core concepts are essential for this study: the first is the exclamative, and the second is the expressive.

Kam, which is known as Dong (侗) in Chinese, is a member of the Kam–Sui branch of the Tai–Kadai languages that are spoken in Southern China. Typologically, this language is an isolating language that has tones. Analytically, it uses functional words such as particles or conjunctions in phrasal verb structures to express grammatical categories such as aspect and mood. Structurally, Kam is a head-initial language with basic constituent orders, in which the head precedes a dependent, such as N–Adj and Adj–Adv. The basic word order in Kam is SVO, with the subject preceding the verb. The main focus in this paper is on adjectives and their collocations. A construction modifies nouns (N–Adj) and is intensified by adverbs (Adj–Adv), whereas adjectives can also be reduplicated to intensify the degree or to increase the effect that the adjectives describe. In addition, adjectives occur in constructions to intensify them and to convey subjective evaluations of the situation depending on the context.

An exclamative, which some linguists have also called an exclamatory, refers to the utterance of a word or phrasal expression to convey that the speaker's expectation has been surpassed. Crystal (2008, p. 177) defined it as "a term used in the classification of sentence functions" and as "referring to any emotional utterance, usually lacking the grammatical structure of a full sentence, and marked by strong intonation"; examples include "Gosh! What a fool he was!" and "How nice!". Crystal also stated that "these sentences are sometimes called exclamatives. Semantically, the function is primarily the expression of the speaker's feelings—a function which may also be expressed using other grammatical means". In some contexts, exclamatives are used as compliments and some are exaggerated in order to flatter. In this paper, *twa:n*<sup>5</sup> is treated as acting as an exclamative marker



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(EM) of the degree of expressiveness to convey the speakers' evaluation to an exceedingly high degree. Therefore, it is interesting to analyse the entire functional range of *twa:n<sup>s</sup>* in the Kam language by considering various contexts.

Before going into detail, a few points of terminology should be clarified. Another concept that is sometimes considered to be similar to an exclamation is an interjection. In many previous studies, interjections have been referred to as linguistic markers that indicate the mental state of the speaker (Wierzbicka 1992; Ameka 1992; Potts 2006; Enfield 2007; Gutzmann 2013). Levinson (2017, p. 214) stated that "interjections like Wow, My God are used to mark exclamations". In this paper, the researcher will use the terms "exclamation/exclamative" because the use of *twa:n<sup>s</sup>* in a construction conveys an exclamative mood without the use of any canonical interjections. *twa:n<sup>s</sup>* is not essentially an interjection, although it functions as a marker with an exclamative mood in the expressive utterances. Therefore, *twa:n<sup>s</sup>* is considered to be an exclamative marker (EM) in the Kam language in this paper, and will be referred to as EM (exclamative marker) in the following sections. In their analyses of exclamatives, scholars such as Potts (2006), Rett (2011) and Gutzmann and Turgay (2014) have classified them as expressives with semantic and pragmatic interpretations.

In modern linguistic scholarship, the term expressives is sometimes considered to be equivalent to ideophones and mimetics (Dingemans 2012). In support of Dingemans's perspective, some scholars, such as Aikhenvald (2007) and Sun and Shi (2004), have presented similar viewpoints in their studies by using brackets for both the expression of expressives and for ideophones. Despite the common notions of feelings, emotions and opinions involved in the definition, the use of expressives as a technical term remains elusive and is a source of controversy among scholars. Nonetheless, studies of ideophones, reduplication, echo words, onomatopoeia and other non-categorical forms have been receiving more attention from scholars over the past two decades, and linguists investigating different language families have disagreed regarding the definition of expressives. In this paper, the term expressives will be used in a narrow sense to refer to expressions that convey the speaker's emotional and evaluative attitude to a high degree. Therefore, this aim of this paper is to clarify subtle issues within the study of expressives and to propose best practice regarding the uses of expressives in the Kam language.

With regard to expressive constructions, researchers of Mandarin are well aware of the widely observed ABB (adjective + reduplicated suffixes) pattern, such as 闹哄哄 *nào hōng hōng* ('noisy', 'full of clamour') in Mandarin. In East Asian contexts, languages such as Japanese (Dingemans and Akita 2017), Korean (Kwon 2018), Tibeto-Burman (D. Jiang 2021) and Hmong-Mien (Li 2006) have a large number of expressives or ideophones. Accordingly, expressive language features are prominent in East Asian languages, including the Kam language. Expressives convey an aesthetic effect in narrative discourse, and the mastery and skilful use of expressives can qualify a narrator as a distinguished storyteller (Gerner 2004). The skilful use of expressives is indeed a hallmark of language fluency, particularly in the case of languages that do not have writing systems. Similarly, only listeners who are well acquainted with expressives can understand and appreciate the feeling, manner, shape, colour or quality of the speaker's expression.

Expressives were previously viewed as adjectives or were defined by some as suffixes of adjectives in word reduplication (G. Zhang 1979; Qin 1981). Expressives play the role of intensifiers that convey an emotive attitude but have no descriptive aspect. The patterns of expressives vary in different languages, although one shared feature may be reduplication, and there are expressives in every language to some extent (Sun and Shi 2004).

As mentioned previously, expressives convey emotional and evaluative attitudes to a high degree. The four basic expressive constructions in the Kam language are:

Forms	Example	Meaning
1. A-tai <sup>1</sup> -A-ŋa <sup>4</sup>	tjaŋ <sup>1</sup> -tai <sup>1</sup> -tjaŋ <sup>1</sup> -ŋa <sup>4</sup> slow-dead-slow-dead	extremely slow
2. AX	tjaŋ <sup>1</sup> t <sup>h</sup> au <sup>1</sup> slow thoroughly	thoroughly slow
3. twa:n <sup>5</sup> + AP + X	twa:n <sup>5</sup> tjaŋ <sup>1</sup> ?ak <sup>9</sup> twa:n <sup>5</sup> slow exceedingly	how slow!
4. ABB	tjaŋ <sup>1</sup> njaŋ <sup>1</sup> slow EXPR	totally slow

In these four constructions, the degree of the adjective is intensified by reduplication in the first construction: A-tai<sup>1</sup>-A-ŋa<sup>4</sup> is a four-syllable construction in which an adjective co-occurs with a pair of synonyms that mean ‘deadly’ to express an extreme attitude. If the adjective in the position of A is disyllabic, this construction will be expressed as AB-tai<sup>1</sup>tai<sup>1</sup>ŋa<sup>4</sup>ŋa<sup>4</sup>, as in *ɛa<sup>5</sup>ɛin<sup>3</sup>tai<sup>1</sup>tai<sup>1</sup>ŋa<sup>4</sup>ŋa<sup>4</sup>* (‘extremely irritable’). In the second construction, X refers to degree adverbs in the following form: Degree adverbs such as *tai<sup>1</sup>* (‘deadly’) and *t<sup>h</sup>au<sup>1</sup>* (‘extremely’) can occur in the position of X, and *t<sup>h</sup>au<sup>1</sup>* is a Chinese loanword 透 *tòu* (‘extremely’, ‘thoroughly’). The use of *tai<sup>1</sup>* (‘deadly’) and *t<sup>h</sup>au<sup>1</sup>* (‘extremely’) in this form expresses the maximum degree of the expression. The third construction, *twa:n<sup>5</sup> + AP + X*, is the main research object of this paper. The last construction, ABB, contains the most easily recognizable morphological patterns in Mandarin and in some other Tai-Kadai languages: An adjective is followed by a two-syllable suffix or reduplicated rhyming to intensify its meaning. No previous study has investigated how *twa:n<sup>5</sup>* developed in Kam from its original meaning or due to language contact. Lacking any competing evidence, I maintain the working hypothesis that *twa:n<sup>5</sup>* is a Chinese loanword derived from 算 *suàn* (‘to count’). However, it is more likely that Kam borrowed the word from the local vernacular *Guiliuhua* (southwestern Mandarin) instead of borrowing it directly from standard Mandarin Chinese because *Guiliuhua* is the lingua franca of the area.

Key concepts, such as emotive and gradable concepts, will be investigated further in this paper. In this study, ‘emotive’ refers to the feelings or mental state of the speaker or to the implied feeling of the speaker in an utterance. A gradable adjective refers to qualitative adjectives that can vary in intensity or grade; examples of gradable adjectives include happy, important, cold and hot. Adjectives such as dead and freezing are non-gradable adjectives because they refer to absolute or extreme qualities.

The remainder of this paper is structured as follows: Section 1 includes a brief description of the Kam language, the literature reviews on interjection and ideophones/expressives, and some of the concepts in this paper. Section 2 presents the syntactic and semantic features of the *twa:n<sup>5</sup> + AP + X* construction, and includes a discussion of the constraints affecting it. Section 3 presents the pragmatic functions of the construction. Section 4 provides a discussion of the findings, and Section 5 is the concluding section that summarises the main idea of the study.

The data pertaining to the Kam language in this paper were mainly obtained via field research involving Kam speakers of the *Xiakan* dialect. *Xiakan* village is located in *Rongshui Miao* Autonomous County, *Liuzhou* City, *Guangxi Zhuang* Autonomous Region, China. For the Mandarin examples, I have cited well-known Chinese literature, such as 论语 *lúnyǔ* (‘*The Tempting of Confucius*’) and 红楼梦 *hónglóu mèng* (‘*A Dream of Red Mansions*’); I also consulted a native speaker regarding the use of the local variety of *Guiliuhua* (southwestern Mandarin).

The topic of this paper shares similarities with previous studies of the adverbial uses of *hǎo* (‘good’), *lǎo* (‘old’) and *guài* (‘strange’) in Mandarin Chinese, such as the work by [Xie and Luo \(2019\)](#). According to Xie and Luo’s description, the three adverbs were considered to be degree intensifiers; as expressives, they have usually been treated as pure degree adverbs in the *xīn huá zì diǎn* (‘*The Xinhua Dictionary*’) and in the literature on descriptive linguistics ([Lü 1999](#)). However, empirical evidence has shown that these adverbs actually combine both degree intensification and expressive meanings. Another Mandarin Chinese expressive construction, *hǎo + yí + CL* (an external degree intensifier construction), was

reported by N. N. Zhang (2020). Specifically, the canonical intensifier *hao* is considered to be an expressive intensifier, which corresponds to Xie and Luo’s (2019) classification:

- (1) *ta he de yao guai ku de* (Xie and Luo 2019)  
3sg drink MOD medicine strangely bitter MOD  
‘The medicine he takes is strangely bitter.’
- (2) *hao yi duo meilide molihua* (N. N. Zhang 2020)  
EI one CL beautiful jasmine  
‘What a beautiful jasmine!’

In the Kam language, *twa:n<sup>5</sup>* has the property of conveying an emotive attitude in the exclamative mood, which has a similar expressive effect to the adverbs and constructions reported by Xie and Luo (2019) and by N. N. Zhang (2020).

## 2. Syntactic Features and Semantic Properties of the Construction

### 2.1. Syntactic Features of the *twa:n<sup>5</sup> + AP + X* Construction

Grammatically, the *twa:n<sup>5</sup> + AP + X* construction acts as a predicate in a topic sentence. An NP acting as an event or topic would normally appear before the *twa:n<sup>5</sup> + AP + X* construction. The topic or event is the thing that is discussed in the sentence, and it is the noun or noun phrase that generally acts as the subject of the sentence. Therefore, a sentence that contains a *twa:n<sup>5</sup> + AP + X* construction is a sentence with a topic–comment structure in which the construction is a comment that evaluates the topic.

As there are different structures of AP in the *twa:n<sup>5</sup> + AP + X* construction, the different types of APs in *twa:n<sup>5</sup> + AP + X* will be discussed:

The AP is a monosyllabic adjective:

- (3) *na<sup>4</sup> mu<sup>2</sup> ɛa<sup>3</sup> lɛ<sup>2</sup> twa:n<sup>5</sup> la:i<sup>1</sup> ʔak<sup>9</sup>*  
uncle 3sg write book EM good exceedingly  
‘How well his uncle writes!’
- (4) *tjeu<sup>2</sup> k<sup>h</sup>un<sup>1</sup> na:i<sup>2</sup> twa:n<sup>5</sup> taŋ<sup>2</sup> ʔak<sup>9</sup>*  
CL road DEM; this EM straight exceedingly  
‘How straight this road is!’

The AP is a disyllabic adjective:

- (5) *tjeu<sup>2</sup> k<sup>h</sup>un<sup>1</sup> na:i<sup>2</sup> twa:n<sup>5</sup> kɔŋ<sup>4</sup>ka:u<sup>6</sup> ʔak<sup>9</sup>*  
CL road DEM; this EM bumpy exceedingly  
‘What a bumpy road this is!’
- (6) *ljuk<sup>7</sup> ŋa<sup>2</sup> twa:n<sup>5</sup> ɛi<sup>5</sup>ɛa:k<sup>9</sup> ʔak<sup>9</sup>*  
room 2sg EM messy exceedingly  
‘What a disordered place your room is!’

The AP is in negative form, consisting of a negative adverb and a following adjective (monosyllabic or disyllabic):

- (7) *ka:u<sup>4</sup> ɛa<sup>2</sup> ha:u<sup>1</sup>wa<sup>4</sup> twa:n<sup>5</sup> mɛ<sup>2</sup> ɛik<sup>7</sup>ɛu<sup>5</sup> ʔak<sup>9</sup>*  
CL DEM; that speak EM NEG respectable exceedingly  
‘How unrespectable that man is!’
- (8) *ja:m<sup>2</sup> ʔat<sup>7</sup> na<sup>3</sup> ŋa<sup>2</sup> twa:n<sup>5</sup> mɛ<sup>2</sup> la:i<sup>1</sup>wa:ŋ<sup>1</sup> ʔak<sup>9</sup>*  
smear CL face 2sg EM NEG beautiful exceedingly  
‘What an ugly smear on your face!’

As shown in Examples (3) to (8), it is clear that the adjectives that can occur in the *twa:n<sup>5</sup> + AP + X* construction are not strictly restricted by the number of syllables. The adjectives can be monosyllabic, disyllabic or compounding adjectives. These examples all express a feeling about something to a particularly high degree, such as excellent handwriting, a bumpy road, a disorderly room and an unrespectable man. In addition, the APs can be extended via other components to convey particularly high degrees, as shown in the following examples:

The AP in extended forms:

- (9) *ka:u<sup>4</sup>*    *na:i<sup>2</sup>*    *wɛ<sup>4</sup>*    *a<sup>5</sup>ma:ŋ<sup>2</sup>*    *twa:n<sup>5</sup>*    *tjaŋ<sup>1</sup>*    *lai<sup>3</sup>*    *la:i<sup>1</sup>*    *pɛ<sup>0</sup>*  
 CL    DEM; this    do    what    EM    slow    get    good    DFP  
 ‘This guy is slow at doing everything.’
- (10) *ka:u<sup>4</sup>*    *na:i<sup>2</sup>*    *wɛ<sup>4</sup>*    *a<sup>5</sup>ma:ŋ<sup>2</sup>*    *twa:n<sup>5</sup>*    *ljeu<sup>4</sup>*    *tjaŋ<sup>1</sup>*    *ʔak<sup>9</sup>*    *pɛ<sup>0</sup>*  
 CL    DEM; that    do    what    EM    all    slow    exceedingly    DFP  
 ‘This guy is very slow at doing every single thing.’
- (11) *ka:u<sup>4</sup>*    *na:i<sup>2</sup>*    *wɛ<sup>4</sup>*    *a<sup>5</sup>ma:ŋ<sup>2</sup>*    *twa:n<sup>5</sup>*    *ljeu<sup>4</sup>*    *t<sup>hi</sup>ɛn<sup>1</sup>ha<sup>5</sup>*    *tjaŋ<sup>1</sup>*    *pɛ<sup>0</sup>*  
 CL    DEM; this    do    what    EM    all    world    slow    DFP  
 ‘This guy is the slowest in the world at doing everything.’

The degrees expressed in Examples (9) to (11) are increasingly intensified by the superposition of the words that carry degree meanings. Example (11) is the most extreme degree that the Kam language can express. *t<sup>hi</sup>ɛn<sup>1</sup>ha<sup>5</sup>* is a Chinese loanword, 天下, *tiān xià* (‘under the sky’, ‘all around the world’); thus, *t<sup>hi</sup>ɛn<sup>1</sup>ha<sup>5</sup>* refers to the greatest extent. *ljeu<sup>4</sup>t<sup>hi</sup>ɛn<sup>1</sup>ha<sup>5</sup>* is a construction that conveys emotive meaning and describes the extremely high degree of intensity of an entity’s properties. The final particle *pɛ<sup>0</sup>* adds the degree to the *twa:n<sup>5</sup>* construction. It can be used to modify the entire sentence and can also be used alone in the X position in place of the degree adverbs in the construction. In this case, the use of *pɛ<sup>0</sup>* intensifies the exclamative force of the sentence. Another final particle, *ʔɛ<sup>0</sup>*, is also suitable in this context.

The features of A in APs have been discussed above. However, the types of adjectives that can occur in the construction are restricted. I will now provide some examples to illustrate the characteristics of the adjective that determine whether it can occur in *twa:n<sup>5</sup>* + AP + X:

- (12) *\*lak<sup>4</sup>*    *te<sup>a</sup><sup>6</sup>*    *twa:n<sup>5</sup>*    *tiu<sup>5</sup>tiɛn<sup>3</sup>*    *ʔak<sup>9</sup>*  
 child    DEM; that    EM    naked    exceedingly  
 Intended: ‘That child likes to be naked very much.’
- (13) *\*te<sup>h</sup>ik<sup>7</sup>*    *num<sup>4</sup>*    *na:i<sup>2</sup>*    *twa:n<sup>5</sup>*    *la:k<sup>9</sup>*    *ʔak<sup>9</sup>*  
 CL    water    DEM; this    EM    boiling    exceedingly  
 Intended: ‘What a boiling pot of water this is!’
- (14) *\*tɔ<sup>2</sup>*    *mu<sup>5</sup>*    *na:i<sup>2</sup>*    *twa:n<sup>5</sup>*    *tai<sup>1</sup>*    *ʔak<sup>9</sup>*  
 CL    pig    DEM; this    EM    dead    exceedingly  
 Intended: ‘How dead this pig is!’

The syntactic structures in the three examples above match the formation of the *twa:n<sup>5</sup>* + AP + X construction. However, these examples are ungrammatical in these contexts. In (12), the adjective *tiu<sup>5</sup>tiɛn<sup>3</sup>* (‘naked’) refers to a state of being ‘completely unclothed’; however, as there are no concepts relating to levels or degrees of nakedness, naked is not a gradable adjective. Similarly, *la:k<sup>9</sup>* (‘boiling’) in (13) refers to water that is bubbling at 100 °C; therefore, boiling is a non-gradable adjective. Adjectives that are used to describe appearances, shapes, sounds and colours normally convey personal emotions, as the degree of liking or feeling disgust over existing things may vary from person to person.

### 2.2. Semantic Features of *twa:n<sup>5</sup>* + AP + X Construction

Examples of degree adverbs in the Kam language are *ʔak<sup>9</sup>* (‘very’), *tai<sup>1</sup>* (‘deadly’), *t<sup>h</sup>au<sup>1</sup>* (‘extremely’, ‘thoroughly’) and *han<sup>3</sup>* (‘very’). The adjective *ʔɛ<sup>3</sup>* (‘stupid’) can be collocated with the *twa:n<sup>5</sup>* construction that functions as an intensifier equivalent to the degree adverb *ʔak<sup>9</sup>*; thus, we can interpret *ʔɛ<sup>3</sup>* as an adverb (‘stupidly’). These adjectives primarily emphasise their high degree. For example, the sense of *ʔɛ<sup>3</sup>* in the construction indicates that the speaker is lamenting that a certain degree is so high that it makes people stupid. As mentioned in Section 1, *t<sup>h</sup>au<sup>1</sup>* is a Chinese loanword; *han<sup>3</sup>* is also a Chinese loanword, 很 *hěn* (‘very’). Of these degree adverbs, *ʔak<sup>9</sup>* is collocated with the *twa:n<sup>5</sup>* + AP construction most frequently, as shown in the examples below:

(15)	<i>nɔŋ<sup>4</sup>ti<sup>3</sup></i> baby	<i>ɛa:u<sup>1</sup></i> 2PL	<i>tɛin<sup>1</sup></i> real	<i>twa:n<sup>5</sup></i> EM	<i>la:i<sup>1</sup>ja:k<sup>8</sup></i> lovely	<i>ʔak<sup>9</sup></i> exceedingly
	'How lovely your baby is!'					
(16)	<i>fan<sup>2</sup>na:i<sup>2</sup></i> today	<i>twa:n<sup>5</sup></i> EM	<i>tu:n<sup>1</sup></i> hot	<i>ʔak<sup>9</sup></i> exceedingly		
	'How hot it is today!'					
(17)	<i>ŋa<sup>2</sup></i> 2SG	<i>twa:n<sup>5</sup></i> EM	<i>ʔɛ<sup>3</sup></i> stupid	<i>han<sup>3</sup></i> surpassingly	<i>pɛ<sup>0</sup></i> DFP	
	'How stupid you are!'					
(18)	<i>mu<sup>2</sup></i> 3SG	<i>twa:n<sup>5</sup></i> EM	<i>ŋa<sup>6</sup></i> greedy	<i>han<sup>3</sup></i> surpassingly		
	'How greedy she is!'					
(19)	<i>fan<sup>2</sup>na:i<sup>2</sup></i> today	<i>twa:n<sup>5</sup></i> EM	<i>ŋa:ŋ<sup>5</sup></i> cold	<i>ʔɛ<sup>3</sup></i> stupidly		
	'How cold it is today!'					
(20)	<i>na<sup>4</sup></i> uncle	<i>mu<sup>2</sup></i> 3SG	<i>ɛa<sup>3</sup>lɛ<sup>2</sup></i> write	<i>twa:n<sup>5</sup></i> EM	<i>la:i<sup>1</sup></i> good	<i>ʔɛ<sup>3</sup></i> stupidly
	'What beautiful handwriting his uncle has!'					

The eight sentences above include three collocations of *twa:n<sup>5</sup>* + AP + X constructions. They indicate that *twa:n<sup>5</sup>* + AP + X is grammatical when the degree adverbs are *ʔak<sup>9</sup>*, *ʔɛ<sup>3</sup>* or *han<sup>3</sup>*. In general, *ʔak<sup>9</sup>*, *han<sup>3</sup>* and *ʔɛ<sup>3</sup>* are equally acceptable in the *twa:n<sup>5</sup>* + AP + degree adverb construction, and they can be used interchangeably without affecting the meaning of the sentence. In a natural speech context, the choice depends on the speaker's preference. The elderly prefer native words such as *ʔak<sup>9</sup>* and *ʔɛ<sup>3</sup>* to Chinese loanwords, while young speakers opt for Chinese loanwords. However, *tai<sup>1</sup>* ('deadly') and *t<sup>h</sup>au<sup>1</sup>* ('extremely, thoroughly') appear to be unusable in *twa:n<sup>5</sup>* constructions, as shown in Examples (21) and (22):

(21)	<i>*tjeu<sup>3</sup></i> CL	<i>k<sup>h</sup>un<sup>1</sup></i> road	<i>na:i<sup>2</sup></i> DEM; this	<i>twa:n<sup>5</sup></i> EM	<i>taŋ<sup>2</sup></i> straight	<i>tai<sup>1</sup></i> deadly
	Intended: 'How straight this road is!'					
(22)	<i>*tjeu<sup>3</sup></i> CL	<i>k<sup>h</sup>un<sup>1</sup></i> road	<i>na:i<sup>2</sup></i> DEM; this	<i>twa:n<sup>5</sup></i> EM	<i>taŋ<sup>2</sup></i> straight	<i>t<sup>h</sup>au<sup>1</sup></i> extremely
	Intended: 'How straight this road is!'					

In Examples (21) and (22), if *tai<sup>1</sup>* and *t<sup>h</sup>au<sup>1</sup>* must be retained, *twa:n<sup>5</sup>* must be removed to make these two sentences grammatical, as in Examples (23) and (24):

(23)	<i>tjeu<sup>3</sup></i> CL	<i>k<sup>h</sup>un<sup>1</sup></i> road	<i>na:i<sup>2</sup></i> DEM; this	<i>taŋ<sup>2</sup></i> straight	<i>tai<sup>1</sup></i> deadly	
	'This road is absolutely straight.'					
(24)	<i>tjeu<sup>3</sup></i> CL	<i>k<sup>h</sup>un<sup>1</sup></i> road	<i>na:i<sup>2</sup></i> DEM; this	<i>taŋ<sup>2</sup></i> straight	<i>t<sup>h</sup>au<sup>1</sup></i> extremely	
	'This road is extremely straight.'					

The five degree adverbs described above are frequently used to modify adjectives in the Kam language. *ʔak<sup>9</sup>*, *ʔɛ<sup>3</sup>* and *han<sup>3</sup>* can be collocated with *twa:n<sup>5</sup>*, while *tai<sup>1</sup>* and *t<sup>h</sup>au<sup>1</sup>* cannot. Based on an analysis of the component meanings, *tai<sup>1</sup>* and *t<sup>h</sup>au<sup>1</sup>* indicate the top or peak in terms of degree, while *ʔak<sup>9</sup>*, *ʔɛ<sup>3</sup>* and *han<sup>3</sup>* all suggest a general quantity and wide range of degree. In other words, *tai<sup>1</sup>* and *t<sup>h</sup>au<sup>1</sup>* belong to the ungradable type; hence, they are incompatible with gradable adjectives. The semantics of the *twa:n<sup>5</sup>* construction suggest the interpretation of an extreme degree because the collocations only require the degree to reach a particular degree of scale, but not an absolute degree. In other words, the degree can vary among different speakers. Nevertheless, the absolute value is normally reached at the extreme, that is, zero or one hundred percent. *tai<sup>1</sup>* literally means 'to die' or 'to be dead', which is absolute zero, thus functioning as an extreme value. Similarly, *t<sup>h</sup>au<sup>1</sup>* literally presents a complete degree with a limiting value.

The constraints on AP and X are discussed in Section 2.1 and in this section. The restrictions on the construction are discussed in this section. A given construction will normally be restricted by certain components, including semantics and structure. Based on the present data, it is interesting to note that, in most cases, the *twa:n<sup>5</sup>* + AP + X construction

expresses a negative exclamation, despite there being a positive adjective in the AP. In some cases, a compounding positive adjective is rejected in the construction; it can only occur in a construction when it is prescribed by the negative adverb  $m\mathcal{E}^2$  ('no') to form an antonym with a negative meaning.

- (25) A:  $pu^4$   $n\omega\eta^4ti^3$   $\epsilon a:u^1$   $tai^1t\epsilon^h au^3$   $nun^2$   $ta^5$   $k^h un^1$   $ja^0 no^0$   
 father baby 2PL drunk sleep middle road DFP  
 'Your husband got drunk and slept on the road.'  
 B:  $mun^2$   $\mathcal{Z}\mathcal{E}^3$   $na:i^2$   $twa:n^5$   $m\mathcal{E}^2\epsilon in^3\epsilon au^4$   $\mathcal{Z}ak^9$   
 CL stupid DEM; this EM unrespectable exceedingly  
 'He is such an unrespectable man!'
- (26) A:  $fai^6$   $\mathcal{Z}a^4$   $n\omega\eta^4$   $\eta au^6$   $nja^1$   $k^h au^4$   $num^4$   
 auntie DFP young sibling LOC; at river play water  
 'Auntie, younger brother is playing in the river.'  
 B:  $twa:n^5$   $m\mathcal{E}^2j\omega^4\eta au^6$   $\mathcal{Z}ak^9$   $la^6$   $tju^2$   $kwa:n^5$   
 EM disobedient exceedingly look for whip first  
 'How naughty he is!'

In Example (25), the AP in the construction is constrained by the combination of negative verbs and compounding adjectives;  $\epsilon in^3\epsilon au^4$  refers to appropriate behaviour, and people who behave improperly in public will be considered to be  $m\mathcal{E}^2\epsilon in^3\epsilon au^4$ . Similarly,  $j\omega^4\eta au^6$  means 'obedient', and is a compound of  $j\omega^4$  ('to know') and  $\eta au^6$  ('to exist', 'be'): Children who do things that parents or adults do not allow will normally be considered to be  $m\mathcal{E}^2j\omega^4\eta au^6$ . However,  $\epsilon in^3\epsilon au^4$  and  $j\omega^4\eta au^6$  cannot occur in a  $twa:n^5 + AP + X$  construction:

- (27)  $*mun^2$   $\mathcal{Z}\mathcal{E}^3$   $na:i^2$   $twa:n^5$   $\epsilon in^3\epsilon au^4$   $\mathcal{Z}ak^9$   
 CL stupid DEM; this EM respectable exceedingly  
 Intended: 'He is such a respectable man!'
- (28)  $*twa:n^5$   $j\omega^4\eta au^6$   $\mathcal{Z}ak^9$   $la^6$   $tju^2$   $kwa:n^5$   
 EM disobedient exceedingly look for whip first  
 Intended: 'How naughty the boy is! I will punish him!'

These two examples appear to be grammatically appropriate; however, semantically, Kam speakers tend to use the negative forms more directly. As mentioned in Section 2.1, the adjectives in the APs in Examples (3) and (5) included monosyllabic and disyllabic forms with both positive and negative meanings. This is because it is theoretically possible for  $\epsilon in^3\epsilon au^4$  and  $j\omega^4\eta au^6$  to occur in the construction, despite being unnatural in reality. In order to illustrate this contradiction, some examples are presented below:

- (29)  $la:k^8$   $ja^4$   $na:i^2$   $twa:n^5$   $m\mathcal{E}^2$   $la:i^1$   $\mathcal{Z}ak^9$   
 child bad DEM; this EM NEG good exceedingly  
 'He is such a bad guy!'
- (30)  $\mathcal{Z}at^7$   $tin^2$   $na:i^2$   $t\epsilon in^1$   $twa:n^5$   $la:i^1wa:\eta^1$   $\mathcal{Z}ak^9$   
 CL stone DEM; this real EM beautiful exceedingly  
 'How beautiful this stone is!'
- (31)  $\mathcal{Z}at^7$   $tin^2$   $na:i^2$   $twa:n^5$   $m\mathcal{E}^2$   $la:i^1wa:\eta^1$   $\mathcal{Z}ak^9$   
 CL stone DEM; this EM EG beautiful exceedingly  
 'How ugly this stone is!'
- (32)  $*mu^2$   $jun^2$   $na:i^2$   $twa:n^5$   $ja^4$   $\mathcal{Z}ak^9$   
 CL person DEM; this EM bad exceedingly  
 Intended: 'How bad the man is!'

$la:i^1wa:\eta^1$  ('beautiful') conveys a positive meaning. Since the adjectives in  $twa:n^5$  constructions are negative in most cases, when  $la:i^1wa:\eta^1$  occurs in a  $twa:n^5$  construction as a positive adjective, it can be interpreted as expressing irony if it is not preceded by the adverb  $t\epsilon in^1$  ('really') to indicate affirmation. Comparing Examples (30) and (31), Example (31) is a more natural expression; in other words, negative words are a better fit for  $twa:n^5 + AP + X$  constructions.  $ja^4$  ('bad') and  $m\mathcal{E}^2la:i^1$  ('not good') indicate a similar component meaning semantically, but  $m\mathcal{E}^2la:i^1$  can occur in  $twa:n^5 + AP + X$  constructions, while  $ja^4$  cannot. In general,  $ja^4$  can also be used to describe a person; with regard to why it cannot occur in this construction, I think this may be related to the degree it denotes.  $ja^4$  is a word with

extremely high negative semantics; therefore, *ja*<sup>4</sup>, like *tai*<sup>1</sup> ('dead'), cannot occur in this construction. The *twa:n*<sup>5</sup> + AP + X construction is usually used to express a speaker's strong and emotional negative opinions. Therefore, the adjectives that can occur in the construction are expected to highlight the subjectivity of the speaker. If a speaker has a negative attitude, this exclamatory tone with a negative connotation sounds more like a complaint. This point is also an illustration of why most APs in the construction are negative in both form and meaning. In addition to the negation of the AP, a VP initiated by a negative form can occur in a *twa:n*<sup>5</sup> + AP + X construction when the verb is an emotion verb, such as 'like' or 'love':

- (33) *ja:u*<sup>2</sup> *twa:n*<sup>5</sup> *mE*<sup>2</sup> *εaŋ*<sup>2</sup> *fa:i*<sup>4</sup> *mu*<sup>2</sup> *ʔak*<sup>9</sup>  
 1SG EM NEG like elder brother 3SG exceedingly  
 'I do not like his elder brother very much.'
- (34) *tan*<sup>2</sup> *teuk*<sup>5</sup> *ta:i<sup>4</sup>εa:i*<sup>3</sup> *twa:n*<sup>5</sup> *mE*<sup>2</sup> *haŋ*<sup>3</sup> *ʔak*<sup>9</sup>  
 wear clothes raunchy EM NEG love exceedingly  
 'What raunchy clothes he/she wears!'
- (35) *\*mu*<sup>2</sup> *twan*<sup>2</sup> *εaŋ*<sup>2</sup> *mai*<sup>4</sup> *teuk*<sup>7</sup> *na:i*<sup>2</sup> *ʔak*<sup>9</sup>  
 3SG EM like CL clothes DEM; this exceedingly  
 Intended: 'He likes these clothes very much.'

In these two contexts, the NEG + VP construction is grammatical in the construction; only emotion verbs such as *εaŋ*<sup>2</sup> and *haŋ*<sup>3</sup> make sense, and the positive form must co-occur with a negative adverb to be effective. In Example (33), the speaker expresses a strong dislike of someone's brother, and in Example (34), a high degree of disgust about someone's clothing is expressed. Another emotion verb, *mja*<sup>5</sup> ('hate'), indicates that a negative emotion can also occur in the construction in the *mE*<sup>2</sup>*εaŋ*<sup>2</sup> and *mE*<sup>2</sup>*haŋ*<sup>3</sup> position. This provides evidence that the *twa:n*<sup>5</sup> + AP + X construction can be used to express the speaker's negative emotional feeling or evaluation.

As mentioned in Section 1, the original meaning of *twa:n*<sup>5</sup> was 'to count' or 'to calculate'. To clarify how a verb can act as an exclamatory maker in expressing the degree of something, it is essential to analyse the component meanings of *twa:n*<sup>5</sup>, including its original and extended meanings.

To determine why *twa:n*<sup>5</sup> in Kam has extended its context of use to include an exclamatory mood, one can trace the meanings of *suàn* itself from its original meaning to its extended meanings. The literal meaning of *suàn* is 'to calculate' or 'to count', both in Chinese and in the Kam language. According to the orthography of 算 *suàn* ('to count') in 康熙字典 *Kāngxī zì Diǎn* (the 'Kangxi Dictionary'), *suàn* is a character with a joint meaning that is related to bamboo, as in counting the rods/chips made from bamboo in ancient China; *suàn* is explained as meaning 'counting' in 说文解字 *Shuōwén Jiě zì* ('Paraphrasing Texts and Words') (Xu n.d.). The *Kangxi Dictionary* is primarily a standard dictionary of early modern Chinese (pre-Qing and Qing times). In addition, *Shuowenjiezi* was the first standard dictionary of the Chinese language. This set of semantic meanings is also used in daily utterances in Kam in the following contexts:

A. To calculate, count or take into account:

- (36) *tok*<sup>8</sup>*lE*<sup>2</sup> *tjaŋ*<sup>1</sup> *na:i*<sup>2</sup> *mE*<sup>2</sup> *ʃɔ*<sup>4</sup> *twa:n*<sup>5</sup> *εo*<sup>5</sup> *ʔE*<sup>0</sup>  
 learning long DEM; this NEG know calculate number DFP  
 'You have been to school for a long time, but do not know how to calculate.'

B. To suppose, reckon or guess:

- (37) *ja:u*<sup>2</sup> *twa:n*<sup>5</sup> *pa*<sup>6</sup> *mu*<sup>2</sup> *mE*<sup>2</sup> *εu*<sup>4</sup> *ma*<sup>1</sup>  
 1SG guess ASP 3SG NEG dare come  
 'I guess he would not dare to come.'

C. To be valid or to count:

- (38) *pu*<sup>4</sup> *ŋa*<sup>2</sup> *ha:u*<sup>1</sup> *mE*<sup>2</sup> *twa:n*<sup>5</sup>  
 father 2SG speak NEG valid  
 'Your father cannot make the final decision.'

D. To regard as, take as, belong to or be entitled to:

- (39)      *hai<sup>4</sup>ɬɛn<sup>2</sup>*      *pɛ<sup>0</sup>*      *ha<sup>3</sup>*      *twa:n<sup>5</sup>*      *mun<sup>5</sup>*      *ŋa<sup>2</sup>*  
 pay (money)      DFP      only      regard      POSS      2SG  
 ‘It can be regarded as yours only after paying (money)’.

When examining Chinese literature and daily expressions, one can see that utterances including the meaning of *suàn* have also been observed in Kam:

- (40)      子      曰      噫      斗      筩      之  
*zǐ*      *yuē*      *yì*      *dǒu*      *shāo*      *zhī*  
 Confucius      said      pooh      container      container      AUXI  
 人      何      足      算      也  
*rén*      *hé*      *zú*      *suàn*      *yě*  
 people      what      sufficient      count      DFP

‘The Master said “Pooh! There are so many narrow-minded people, not worth being taken into account!”’

- (41)      杜      郎      俊      赏      算      而      今  
*dù*      *láng*      *jùn*      *shǎng*      *suàn*      *ér*      *jīn*  
 Dumu      title (male)      remarkable      perceptiveness      reckon      AUXI      today  
 重      到      须      惊  
*chóng*      *dào*      *xū*      *jīng*  
 again      come      certainly      surprised

‘Dumu (a famous poet) has remarkable perceptiveness, I reckon that if he comes here again today, he must be surprised’. — *Yangzhouman* (K. [Jiang n.d.](#))

- (42)      谁      说      了      算  
*shuí*      *shuō*      *le*      *suàn*  
 who      speak      ASP      valid  
 ‘Who has the final say?’

- (43)      你      也      算      贫贱      之      交      了  
*nǐ*      *yě*      *suàn*      *pínjiàn*      *zhī*      *jiāo*      *le*  
 2SG      also      regard as      poverty      AUXI      contact      ASP  
 ‘You are regarded as a friend of my early, difficult days’.

This expression was found in *A Dream of Red Mansions* ([Cao and Gao 2005](#)) when *Jiayucun* spoke to an acquaintance.

The listed meanings include the common uses of *suàn* in Chinese, and the Kam language adopted them for *twa:n<sup>5</sup>* in the identical position in a sentence. However, there is no meaning that expresses an exclamative mood or adds a degree in the original Chinese meaning or in the extended meanings. When comparing Kam to the local *Guiliuhua* dialect, a co-expression of *suàn* as an intensifier was found:

- (44)      这      个      妹仔      算      靚      了  
*tee<sup>4</sup>*      *ko<sup>4</sup>*      *mai<sup>4</sup>tsa:i<sup>3</sup>*      *swa:n<sup>4</sup>*      *lja:ŋ<sup>1</sup>*      *lja:u<sup>3</sup>*  
 DEM; this      CL      girl      EI      beautiful      ASP  
 ‘This girl is so beautiful’.
- (45)      那      个      仔      算      乖      了  
*na<sup>4</sup>*      *ko<sup>4</sup>*      *tsa:i<sup>3</sup>*      *swa:n<sup>4</sup>*      *kwa:i<sup>1</sup>*      *lja:u<sup>3</sup>*  
 DEM; that      CL      boy      EI      well-behaved      ASP  
 ‘That boy is so well behaved’.

In the two examples of the local *Guiliuhua* dialect, we can see that there is a similar construction: *swan<sup>4</sup>* + AP + X. In *Guiliuhua*, the X in the construction can only refer to the aspect marker, while the X can be a degree adverb or the final particle *pɛ<sup>0</sup>*. There is no canonical degree adverb in the expression in *Guiliuhua*; however, the expression represents the speaker’s attitude to a higher degree than when using normal-degree adverbs. Therefore, I have defined it as an expressive intensifier here.

By comparing the semantics of “*suàn*” and “*twa:n<sup>5</sup>*” in this article, I believe that the semantic meaning ‘regard as’ is closer to the construction of the Kam meaning, which means

that *twa:n<sup>5</sup>* in the *twa:n<sup>5</sup> + AP + X* construction should be ‘regard as’ in its own sense, that is, the speaker regards the situation with a certain degree or attitude. With regard to the meaning suggested by *twa:n<sup>5</sup>* as an EM, *twa:n<sup>5</sup>* has been grammaticalized logically from its original meaning. In the case of exclamative expressions, *twa:n<sup>5</sup>* appears to have first been used to accept or judge an existing thing, regardless of its positive or negative properties, and then to increase the degree.

### 3. Pragmatic Functions of the *twa:n<sup>5</sup> + AP + X* Construction

In contrast to other canonical exclamative sentences in which the expressive components can be attributed directly to final particles or to intonation, the *twa:n<sup>5</sup>* construction is coded via a declarative intonation, and a final particle is optional. The utterance of *twa:n<sup>5</sup>* in Kam results in an expression of expectation, which is less straightforward. Analyses of the pragmatic functions of the *twa:n<sup>5</sup>* construction can be conducted based on evaluation and attitude.

(46)	Man:	<i>tɔ<sup>2</sup></i>	<i>ka:i<sup>5</sup></i>	<i>ŋam<sup>5</sup>na:i<sup>6</sup></i>	<i>lan<sup>5</sup></i>	<i>mɛ<sup>0</sup></i>
		CL	chicken	this evening	delicious	IFP
		‘Is the chicken delicious tonight?’				
	Woman:	<i>twa:n<sup>5</sup></i>	<i>lan<sup>5</sup></i>	<i>pɛ<sup>0</sup></i>		
		EM	delicious	DFP		
		‘Delicious!’				

In this conversation, the woman is being asked about the taste of the chicken that has been served for dinner. The woman answers using the construction *twa:n<sup>5</sup> + delicious + pɛ<sup>0</sup>*. However, this is sometimes complicated because a *twa:n<sup>5</sup> + AP + X* construction does not always align with the meaning of the adjective. In other words, a positive adjective does not normally occur in *twa:n<sup>5</sup> + AP + X* constructions. If a positive adjective occurs in the construction without a confirmation marker, it can be interpreted as being either positive or negative. There are two possible meanings of the woman’s answer:

- (a) She likes it. surprise
- (b) She does not like it. irony

To understand the attitude of the speaker, we need to consider the context or what had taken place previously. Imagine that a discussion pertaining to how to cook the chicken had taken place during the day, and that there had been some disagreement. The man cooked the chicken in his own way and the woman did not like the taste at all; thus, when she said *twa:n<sup>5</sup>lan<sup>5</sup>pɛ<sup>0</sup>*, she expressed irony via criticism of the taste. Her implication is that the man should have cooked the chicken in the way that she had told him to do so. Another interpretation is that the woman was pleasantly surprised by the taste.

In general, the *twa:n<sup>5</sup>* construction indicates that the speaker expected an existing situation with a gradable property, while, in reality, the degree depends on a particular scale and has surpassed the expectation. With regard to the positive properties, the *twa:n<sup>5</sup>* construction can express an illocutionary force of surprise or amazement, whereas the *twa:n<sup>5</sup>* construction can imply that the construction can have a negative illocutionary force. Consider the three contexts in Examples (47) to (49) below:

Situation 1: A and B are eating something that has been cooked with chilli:

(47)	A:	<i>ljan<sup>6</sup></i>	<i>teə<sup>2</sup></i>	<i>pa:i<sup>1</sup></i>	<i>lɛ<sup>0</sup></i>	<i>num<sup>4</sup>?da<sup>1</sup></i>	<i>num<sup>4</sup>mok<sup>8</sup></i>			
		spicy	DEM; that	go	IFP	tear	mucous			
		‘Is that so spicy? You are tearing up and your nose is running’.								
	B:	<i>la:k<sup>8</sup>ljan<sup>6</sup></i>	<i>na:i<sup>2</sup></i>	<i>twa:n<sup>5</sup></i>	<i>ljan<sup>6</sup></i>	<i>pɛ<sup>0</sup></i>	<i>mɛ<sup>2</sup></i>	<i>ŋa<sup>2</sup></i>	<i>ɛi<sup>5</sup></i>	<i>ma<sup>0</sup></i>
		chilli	DEM; this	EM	spicy	DFP	NEG	2SG	try	DFP
		‘How spicy this chilli is! Won’t you have a try?’								

In this conversation, the interlocutors have underestimated the spiciness (as a degree) of the chilli. A makes an enquiry when observing that B is tearing up and that B’s nose is running. The degree of the chilli’s spiciness is unexpectedly high, which exceeds the speaker’s expectation.

Situation 2: This conversation occurred during a minority event festival at which people (normally females) wear ethnic costumes.

- (48) A: *ni<sup>1</sup>* *la:k<sup>8</sup>ma:k<sup>9</sup>* *na:i<sup>2</sup>* *fa:ŋ<sup>2</sup>* *la:u<sup>3</sup>ja:ŋ<sup>6</sup>* *la:i<sup>1</sup>wa:ŋ<sup>1</sup>* *la:u<sup>3</sup>ja:ŋ<sup>6</sup>*  
 CL girl DEM; this tall same beautiful same  
 ‘These girls are identically tall and beautiful’.  
 B: *tein<sup>1</sup>* *lɔ<sup>0</sup>* *twa:n<sup>5</sup>* *jun<sup>2</sup>* *ʔak<sup>9</sup>*  
 real DFP EM attractive exceedingly  
 ‘Yes, how attractive!’

In this conversation, the discussion pertains to the beauty of a group of young girls. Speaker A describes the group of young girls as having similarly nice figures and appearances. B agreed with A, and A expressed her opinion via an exclamation about the girls because she liked the scene to a particularly high degree. *jun<sup>2</sup>* (‘attractive’) is a positive adjective; when *tein<sup>1</sup>* (‘really’) acts as an affirmative marker in this sentence, a positive adjective can occur in this situation without ambiguity.

Situation 3: Someone finds that the fish in the pond have died because the water level was too low, and attempts to determine the cause:

- (49) A: *wɛ<sup>4</sup>na:u<sup>1</sup>* *mɛ<sup>3</sup>* *ma<sup>1</sup>* *num<sup>4</sup>* *le<sup>0</sup>* *mɛ<sup>3</sup>* *liŋ<sup>4</sup>* *ʔa<sup>0</sup>*  
 why NEG come water IFP NEG drought DFP  
 ‘Why is there no running water? It is not drought season’.  
 B: *mɛ<sup>3</sup>* *ʃɔ<sup>4</sup>* *na:u<sup>1</sup>* *ʔa:u<sup>1</sup>* *jan<sup>1</sup>* *lak<sup>7</sup>* *kwa:n<sup>5</sup>* *ʔe<sup>0</sup>*  
 NEG know who take grass block tube DFP  
 ‘I don’t know who blocked the (water) pipe by the grasses so deeply’.  
 A: *je<sup>0</sup>* *ha:ŋ<sup>2</sup>* *jun<sup>1</sup>* *na:i<sup>2</sup>* *la:i<sup>3</sup>lɔŋ<sup>2</sup>* *twa:n<sup>5</sup>* *nam<sup>1</sup>* *ʔak<sup>9</sup>*  
 INTR CL person DEM; this heart EM black exceedingly  
 ‘How malevolent this person is!’

In this situation, A is very angry because someone blocked the water pipe to the pond, which resulted in the death of the fish. In this case, speaker A expressed their attitude toward this event and judged the unknown person as being malevolent. Therefore, the speaker used an EM to express his anger to a particularly high degree and simultaneously presented a negative assessment of the person whom that they judged.

Nevertheless, there are other specific intentions that the *twa:n<sup>5</sup>* construction can express. Consider Example (46) again:

- (50) Man: *tɔ<sup>2</sup>* *ka:i<sup>5</sup>* *ŋam<sup>5</sup>na:i<sup>6</sup>* *lan<sup>5</sup>* *mɛ<sup>0</sup>*  
 CL chicken tonight delicious IFP  
 ‘Is the chicken delicious tonight?’  
 Woman: *twa:n<sup>5</sup>* *lan<sup>5</sup>* *pɛ<sup>0</sup>*  
 EM delicious DFP  
 ‘Delicious!’

There are two possible ways of interpreting the woman’s answer. In a positive interpretation, the woman had assumed that the chicken would taste nice. However, after eating the chicken, she found that the taste exceeded her expectations. She had not imagined that the chicken would be as delicious as it was. In a negative interpretation, the woman did not believe the chicken would be delicious and found that the chicken was unpalatable. She responds to the man using *twa:n<sup>5</sup>lan<sup>5</sup>pɛ<sup>0</sup>* and appears to agree with him. However, the expression is meant ironically; she does not agree with the man, but replies ‘yes, it is delicious, exceeding my imagination!’ This type of pragmatic function is still being applied, but it normally occurs between interlocutors who are in a close relationship, such as couples or intimate friends, although some individuals simply like to use this style of speaking.

- (51) A: *kɔŋ<sup>1</sup>*      *ŋa<sup>2</sup>*      *ɛa<sup>5</sup>*      *ŋau<sup>2</sup>*      *ja:u<sup>5</sup>*      *ŋwe<sup>4</sup>*      *nɔ<sup>0</sup>*  
 grandfather 2SG climb rooftop repair tile DFP  
 ‘Your grandfather is climbing up to the rooftop to repair the tiles’.  
 B: *je<sup>0</sup>*      *tʰai<sup>1</sup>*      *hɔ<sup>3</sup>*      *pa:i<sup>1</sup>*      *ʔo<sup>0</sup>*      *twa:n<sup>5</sup>*      *tʰai<sup>1</sup>mɛ<sup>3</sup>li<sup>2</sup>ʔak<sup>9</sup>*  
 INTJ tell NEG go DFP EM naughty exceedingly  
 ‘I told (him) not to do that. He is such a naughty man!’

In this case, the elderly grandfather is doing something that appears to be dangerous from the point of view of the younger person. *tʰai<sup>1</sup>mɛ<sup>3</sup>li<sup>2</sup>* is a compound word that normally refers to insubordinate teenagers. When used to refer to one’s elders, it is typically used as banter that implies the expression of love and respect for one’s elders. Elders are supposed to stay at home or walk around safely, but are not supposed to climb onto roofs or do things that may be physically harmful to them.

- (52) A: *tɛ<sup>1</sup>*      *ʔa<sup>4</sup>*  
 Grandma DFP  
*nɔŋ<sup>4</sup>*      *lɔŋ<sup>4</sup>*      *tin<sup>1</sup>*      *lau<sup>2</sup>*      *pak<sup>9</sup>*      *kʰa:u<sup>4</sup>*      *num<sup>4</sup>ŋwɛ<sup>2</sup>*  
 younger sibling put foot enter mouth play saliva  
 ‘Grandma, little brother put his foot into his mouth and is playing with saliva’.  
 B: *ji<sup>5</sup>*      *ɛa:u<sup>1</sup>*      *twa:n<sup>5</sup>*      *mɛ<sup>2</sup>la:i<sup>1</sup>*      *pɛ<sup>0</sup>*  
 INTJ 2PL EM naughty DFP  
 ‘Oh, how naughty you are!’

In this situation, the grandmother is apparently scolding the little one who has put his foot into his mouth, but she is actually using the negative expression to convey a level of affection for the naughty baby. In this expression, the expressive effect can produce an exclamative mood, even without the interjection *ji<sup>5</sup>*. *ji<sup>5</sup>* is optional in an exclamative sentence; it intensifies the emotive meaning and only occurs in the initial position of a sentence.

Although it can be argued that *twa:n<sup>5</sup>* only has an adverbial use, I will show that *twa:n<sup>5</sup>* constructions have characteristics that are similar to those of other expressives. In this section, I compare the differences between the *twa:n<sup>5</sup>* + AP + X construction and other expressive forms, as mentioned in Section 1.

It is worth mentioning that the adjectives that occur in the construction A *tai<sup>1</sup>* A *ŋa<sup>4</sup>* are adjectives that have negative meanings, such as ‘bitter’, ‘sour’, ‘greedy’ and ‘slow’, while positive meanings such as ‘delicious’, ‘beautiful’ and ‘sweet’ rarely occur. In other words, A *tai<sup>1</sup>* A *ŋa<sup>4</sup>* only expresses negative emotions. Nevertheless, other constructions such as AX and ABB do not restrict the adjectives’ positive or negative connotations. A large number of *twa:n<sup>5</sup>* + AP + X constructions convey negative evaluations in an exclamative mood, and a tiny proportion of them express a complimentary meaning or irony by using a positive adjective in certain contexts. To illustrate the differences in these constructions, I provide the following examples of expressing the same concept ‘the gully is steep’ in different ways:

- (53) *tjeu<sup>2</sup>* *hik<sup>7</sup>* *na:i<sup>2</sup>*      *hjɛn<sup>2</sup>*      *tai<sup>1</sup>*      *hjɛn<sup>2</sup>*      *ŋa<sup>4</sup>*      (A *tai<sup>1</sup>* A *ŋa<sup>4</sup>*)  
 CL gully DEM; this steep die steep die  
 ‘This is such a steep gully!’  
 (54) *tjeu<sup>2</sup>* *hik<sup>7</sup>* *na:i<sup>2</sup>*      *hjɛn<sup>2</sup>*      *tʰau<sup>1</sup>*      (AX: A + *tʰau<sup>1</sup>*)  
 CL gully DEM; this steep extremely  
 ‘This gully is extremely steep’.  
 (55) *tjeu<sup>2</sup>* *hik<sup>7</sup>* *na:i<sup>2</sup>*      *twa:n<sup>5</sup>*      *hjɛn<sup>2</sup>*      *pɛ<sup>0</sup>*      (*twa:n<sup>5</sup>* + AP + X)  
 CL gully DEM; this EM steep DFP  
 ‘What a steep gully this is!’  
 (56) *tjeu<sup>2</sup>* *hik<sup>7</sup>* *na:i<sup>2</sup>*      *hjɛn<sup>2</sup>*      *hjɔk<sup>7</sup>*      *hjɔk<sup>7</sup>*      (ABB: A + EXPR + EXPR)  
 CL gully DEM; this steep EXPR form  
 ‘This gully is so steep’.

The four examples all indicate a particularly high degree of steepness of the gully. In the A *tai<sup>1</sup>* A *ŋa<sup>4</sup>* construction, the speaker clearly and subjectively conveys the steepness of the steep gully to the maximum degree, while the AX construction merely displays the extreme value and the *twa:n<sup>5</sup>* + AP + X construction presents the maximum degree via a

strong exclamation. The commonly used ABB construction conveys the maximum degree of the steepness of the gully via phonological reduplication. As is shown in Examples (53) and (56), structurally, the four constructions are more likely to be treated as synonyms in an expression, and no two of them can be used in a sentence at the same time. The difference in the four constructions is that AX expresses an extreme value, indicating an extremely high degree. *A tai<sup>1</sup> A ηa<sup>4</sup>* only has a negative semantic meaning, expressing the speaker's extreme dissatisfaction. ABB indicates a high degree. Only the *twa:n<sup>5</sup>* construction includes an exclamation in addition to the high degree, indicating that the degree is higher than the speaker's expectation.

#### 4. Discussion

In this paper, the researcher discussed the syntactic collocations, semantic restrictions and pragmatic functions of the *twa:n<sup>5</sup> + AP + X* construction in Kam by analysing language materials. The research results suggest that *twa:n<sup>5</sup>* has been grammaticalized, which touches on the degree of expressiveness in the construction, and highlights that only gradable adjectives and negative adjectival phrases can occur in the *twa:n<sup>5</sup>* construction. In addition, *twa:n<sup>5</sup>* should be considered to be an EM, but does not simply have an adverbial function. The argument is that it can function as an expressive intensifier that adds an exclamative sense to the expression, but not as a canonical intensifier. Moreover, its position in the sentence indicates that *twa:n<sup>5</sup>* is not as common an intensifier as are other degree adverbs because there is already a canonical adverb of degree, X, in a *twa:n<sup>5</sup> + AP + X* construction.

The present study is in line with recent studies that have indicated that expressives or ideophones convey the speaker's sensory experiences and emotions in a vivid way. Simultaneously, this study is in agreement with the previous suggestion that expressives should be an independent word-class category and not a sub-group of adjectives. However, in contrast to earlier findings, *twa:n<sup>5</sup> + AP + X* only makes sense if it is considered as a whole.

There were some limitations to this study, including in the sampling of the languages in the area and the links among the constructions in Kam and in Chinese, which may have affected the interpretation of the research results. The results of the present research extend the model and add a new understanding of Kam expressives, thus providing a novel dimension and possibilities for future studies of the syntax and typology of expressives.

With regard to whether the *twa:n<sup>5</sup>* construction should be considered to be a marker in an expressive construction or as simply having an adverbial use, it can actually be both because it has the function of intensifying the degree of something. Furthermore, it is worth conducting further studies of the typology of expressives by using the comparative concept (Haspelmath 2010) to identify the expressive scope, such as the structure, the markedness, and the depictive, iconic and sensory imagery. This paper presents the preliminary findings of my study of Kam expressives; in future, expressive typological diversity will be analysed via phonological typology and pragmatic functions will be analysed via an appraisal framework.

#### 5. Conclusions

The exclamatory construction *twa:n<sup>5</sup> + AP + X* was discussed in this paper by investigating the collocation properties of *twa:n<sup>5</sup>*, with a focus on the exclamatory function, syntactic features, semantic properties and pragmatic functions. The methods of evaluation and attitude developed by Du Bois (2007) were adopted. *twa:n<sup>5</sup>* is considered to be a loanword from southwestern Mandarin with the primary meaning of 'to count, calculate, regard as' that has been analysed as an expressive marker conveying exclamatory and expressive meanings. In terms of structural collocations, APs are generally adjectives with negative meanings and are gradable adjectives; adjectives with extreme meanings, such as *tiu<sup>5</sup>tiεn<sup>3</sup>* ('naked') and *la:k<sup>9</sup>* ('boiling'), cannot occur in this construction. Positive adjectives can usually occur in the negative form, that is, a negation plus a positive adjective becomes a negative adjective. When an AP is used to convey a positive meaning and a positive adjective is present, the word 'real' is added to make the expression affirmative; otherwise, it might

be interpreted as being ironic. Similarly, when X is used as a degree adverb, extreme sense adverbs such as *tai<sup>1</sup>* ('deadly') and *t<sup>h</sup>au<sup>1</sup>* ('extremely') cannot be used in the construction.

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## Abbreviations

1	First person
2	Second person
3	Third person
Adj	Adjective
Adv	Adverb
AP	Adjective phrase
AUXI	Auxiliary
CL	Classifier
DFP	Declarative final particle
DEM	Demonstrative
EXPR form	Expressive form
EI	Expressive intensifier
EM	Exclamative marker
EXCL	Exclamation (in citation)
INTJ	Interjection
IFP	Interrogative final particle
LOC	Locative
NEG	Negative
NP	Noun phrase
NEG	Negative
PL	Plural
POSS	Possessive
SG	Singular
VP	Verb phrase

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